



**EMERALD LAKES COMMUNICATOR
APRIL, 2010**

DATES TO REMEMBER

- 3/31 2:30pm Line Dancing
- 4/4 2pm Easter Sunday Dinner for those who signed up
- 4/7 Ladies lunch out – please sign up
- 4/10 8-9:30am Pancake breakfast - \$3.00pp
- 4/14 9:45am Excursion to the Carriage House
- 4/15 9am BOD meeting
- 4/15 11:30am Men’s lunch out – please sign up
- 4/17 5pm Bring ‘n Share – please sign up
- 4/21 9am Ladies Club
- 4/24 8 – 11pm Country Western Dance - \$5.00 per person
- 4/30 11:30am W.O.W.S. outing

CONSTRUCTION – BEWARE..... stay away from the area.

Attn: “SNOWBIRDS” – please consider “YEAR-ROUNDERS”

RULES AND REGULATIONS SEC.11 PAR. B

“Residents leaving for a period of more than two (2) weeks must notify office of their leaving and what arrangements they have made to care for their homesite during their absence.”

SOME GUIDELINES

- Remove mildew from siding and awnings or paint as necessary.
- Trim bushes and weed around post lights and flower beds.
- Post lights are to be lit...arrange to change bulbs if needed.
- Move small objects from exterior, which could be hurled by strong winds.
- Remove gasoline from stored boats (a safety hazard).

REMINDER

EASTER SUNDAY DINNER – April 4th – at 2pm. Sign up sheet DEADLINE is March 31st . Meats will be provided – please sign sheet for a dish or dessert to share. Jan & Bob Bentley 243-1703.

PLEASE DO NOT PARK IN THE STREET.

Do NOT put plant and tree trimmings in the parking area, next to the sheds.

Residents, NEVER open your door to a stranger. Call Clermont Police (394-5588). They will dispatch a car and then notify the office. Let's keep those solicitors out of the Park.

LINE DANCING

Learn the Electric Side. Class starts Wednesday, **March 31st** at 2:30pm and continues through April every Wednesday @ 2:30 pm. For more info call Bonnie Mathieu at 242-0163. Sign up sheet on the bulletin board.

PANCAKE BREAKFAST

On March 13th we served "74" of our neighbors. Our two winners of a free breakfast were Joy King and Charlie Neville. We also received two donations of money..."Thank You."

Larry Dodge's mother gave us a new griddle. Also a big thank you, Larry. Thanks to all for coming out to the breakfast.

Our next pancake breakfast will be April 10th so please come out as this will be our last one of the year. Come out and make it a "big one." Thanks to all of you.

Judy Cottle and Jan Bentley

LADIES CLUB

The Ladies Club will be sponsoring an Excursion to the Carriage House in Weirsdale on Wednesday, April 14th. This will be open to everyone with a limit of 30 people maximum. The cost is \$30 per person and includes bus transportation, walking tour, lunch and a second walking tour. You must be prepaid by April 7th. See Nellie Borst #98, Barb McGinnis #133 or Drew Bergeron #129 to pay in advance.

We will sponsor a Picnic with chicken being provided for our April bring 'n share on April 17 at 5pm.

A Country Western Dance is planned for April 24th at a cost of \$5.00 per person from 8 – 11pm.

We will be decorating the clubhouse on Monday, April 5th at 10am. All helpful hands are appreciated.

Next Ladies lunch out will be on April 7th at Ruby Tuesday's. Meet at the clubhouse at 11:30am.

Buy your handmade greeting cards from Judy Westphal or Dee Peters.

Once again, we will be selling Emerald Lakes Shirts and Jackets. Shirts cost \$19.77 and Jackets cost \$29.43. See Barb McGinnis (#113) to order or call her at 352/536-6833.

Safe travels to all of our Snow Birds who will be heading North. We will look forward to seeing you again next Fall/Winter.

Drew Bergeron & Barb McGinnis (co-presidents)

MEN'S CLUB

Our next meeting will be Friday, April 2nd at 9:00am.
Thursday, April 15th at 11:30am is Men's Lunch Out.

BOAT-A-RAMA: Unfortunately, we had to cancel the boat ride because of cold and windy conditions. The pork roast dinner was a huge success, with over a 100 folks in attendance. Our thanks to our cook, Mark and his apprentice, Ken; Paul and Drew for preparing the various dishes; Paul and Duane for purchasing the supplies; the ladies and gents that helped in setup, serving and cleanup....(a special thanks to the gal who always washes the dishes – thanks Ginger).

HELPING HAND AWARD: The annual Men's Club award this year was given to Richard Peters for his outstanding efforts and work making our community a better place to live. Our thanks and kudos to Richard.

SPORTS BANQUET: Our annual Sports Banquet will be held on **March 30th** at 12:00 noon. Lunch being served, followed by the presentation of the awards for the sports and games to the various champions/characters. Everyone is welcome. Cost is \$3.00 per person.

Our meeting in the fall will be Friday, November 5th at 9:00am. The Men's club wishes everyone a safe and healthy summer.

DIRECTORY CORRECTION

#129 Bergeron 2nd phone # is 978/317-2140.

MEMORIAL FUND BROCHURE AND INTRODUCTORY LETTER

Please take the time to look at the attached brochure and letter.

MATERIAL POSTED TO THE BULLETIN BOARDS AND OR MESSAGE CENTER

Please do not arbitrarily remove material. If there is material posted that is of concern...Please contact the Office or a BOD.

As a reminder please initial **ALL** material placed in the Message Center and as an added option please indicate a name, Lot # or telephone number for inside Bulletin Board posting...this might be of value if there is something posted which is of concern.

